

## UTILITY PATENT APPLICATION TRANSMITTAL

(for new applications under 37 C.F.R. § 1.53(b))

**Customer Number:** 

000201

Attorney Docket Number: C6585(C)

Applicant:

Daniel Joseph FOX, David Van Blarcom and Francoise Meyers

For:

SUBSTRATE TREATING COMPOSITIONS

Express Mail Label No.:

EF 223 040 105 US

Date Deposited: UNUS #:

May 10, 2001

Assignee:

Y2-R064-EDG Unilever Home & Personal Care USA

To:

Commissioner for Patents Box: Patent Application

Washington, D.C. 20231

**APPLICATION ELEMENTS** 

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- 1. (X) Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed)
- 2. (IX) Specification and Claims (16) Total Pages
- 3. [X] Informal Drawing (1) Total Sheets
- 4. X Executed Declaration
- 5. 4 ] Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
  - a. [ ] Computer Readable Copy
  - b. [ ] Paper copy (identical to computer copy)
    - c. [ ] Statement verifying identify of above copies.

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## ACCOMPANYING APPLICATION PARTS

- 6. 賞X] Information Disclosure Statement (IDS)/PTO-1449
- 7. [X] Copies of IDS citations
- 8. 🔟 ] Preliminary Amendment
- 9. [X] Two (2) Return Receipt Postcards
- 10. [ ] Certified Copy of Priority Document
- 11. [ ] The benefit under 35 U.S.C. § 119 is claimed of the filing of:
- 12. [ ] Other:
- 13. [X] The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated bel w:

CLAIMS CLAIMS						
FOR	NUMBER FILED		NUMBER EXTRA		RATE	BASIC FEE \$710.00
Total Claims	20 - 20			Х	\$ 18.00	
Independent Claims	3 - 3			х	\$ 80.00	
Multiple Claims	Yes	No		x	\$270.00	
TOTAL FILING FEE						\$710.00

- 14. [X] Charg \$710.00 to Dep sit Acct. #12-1155. Triplicate copies of this letter are enclosed.
- 15. [X] The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

16. [X] Correspondence Address:

Customer Number: 000201

Respectfully submitted,

Edward A. Squillante Jr.

Attorney of Record Reg. #38,319

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